



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 2982

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/646,951 | FILING DATE<br>08/22/2003<br><br>RULE | CLASS<br>033 | GROUP ART UNIT<br>2859 | ATTORNEY DOCKET NO.<br>2151-66251-01 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

## APPLICANTS

Wesley D. Just, Seattle, WA;

## \*\* CONTINUING DATA \*\*\*\*

This appln claims benefit of 60/476,529 06/05/2003

} OK JL 9/5/05

## \*\* FOREIGN APPLICATIONS \*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/25/2004

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS       | TOTAL        | INDEPENDENT |
|---------------------------------|--|---------------------|--------------|--------------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | WA                  | DRAWING<br>4 | CLAIMS<br>28 | CLAIMS<br>7 |
| Verified and Acknowledged       | <i>OK JL 9/5/05</i><br>Examiner's Signature  | Initials            |              |              |             |

## ADDRESS

24197  
 KLARQUIST SPARKMAN, LLP  
 121 SW SALMON STREET  
 SUITE 1600  
 PORTLAND , OR  
 97204

## TITLE

Tool for installing siding

|                  |   |   |
|------------------|---|---|
| FILING FEE       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><br><input type="checkbox"/> 1.16 Fees ( Filing )<br><br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><br><input type="checkbox"/> 1.18 Fees ( Issue )<br><br><input type="checkbox"/> Other _____<br><br><input type="checkbox"/> Credit |
| RECEIVED<br>2160 |   |   |